

**Office of the Project Director (Housing)**  
**Rajasthan Urban Drinking water, sewerage & Infrastructure Corporation Ltd.**

4-SA-24, Jawahar Nagar Jaipur-302004

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File No.: RUDSICO/PD-Housing/2199

Date 15.02.17

**CHIEF MINISTER'S JAN AWAS YOJANA, 2015 (Housing for All)**

**INVITATION OF BIDS**  
*from*  
**REPUTED BUILDERS, DEVELOPERS & CONSTRUCTION AGENCIES FOR CONSTRUCTION OF EWS, LIG FLATS**

Under Prime Minister Awas Yojna (Housing for All mission) bids for construction of G+3/Multi stories format flats for EWS & LIG categories on Government lands, as per policy of "Chief Ministers Jan Awas Yojna-2015" Provision 4A (i) are hereby invited from experienced and reputed builders & developers for schemes in following towns.

No.	Name of Town	Proposed Land Area (Approx)	Approximate cost of Project (EWS/LIG) (in lacs)	No.	Name of Town	Proposed Land Area (Approx)	Approximate cost of Project (EWS/LIG) (in lacs)
1	Kapren	2.35 Ha.	3072.00	6	Banswara	1.06 Ha.	998.40
2	Kaithoon	5.57 Ha.	6820.80	7	Chaksu	4.02 Ha.	5347.20
3	Chhabra	4.00 Ha.	5186.40	8	Tijara	1.77 Ha.	2162.40
4	Lakheri	4.97 Ha.	6523.20	9	Nimbahera	4.65 Ha.	5812.80
5	Jahajpur	5.48Ha.	6439.20				

Projects are proposed to be taken up as per Provision 4A(i) of the policy, where in EWS & LIG housing will be constructed on 75% of the proposed land area remaining 25% of land will be allotted to developer, free of cost. The developer is required to quote per Sqft rate (The maximum ceiling rate is Rs. 1000/- Sqft) for construction of EWS/LIG flats including all requisite internal development as described in the Policy. The developer quoting lowest rate of construction shall be selected. Other incentives viz maximum permissible FAR (2.25 without betterment levy for 75% part of EWS & LIG and waiver of building plan approval fees for EWS & LIG part shall be given to the developer.

Developers/Builders would be expected to construct EWS & LIG flats using cost effective technology on turnkey basis on the rate quoted by him including internal Development like road, water supply, electricity, sewerage, including sewerage/waste water treatment plant, landscaping, public amenities, water harvesting system etc.

Bids are invited on two bid system in single stage The Part-A of technical Bid should contain details about the firm (Individual partnership/private Limited/Public Limited Company) which explain about the firm's available technologies with accreditation certificate for mass housing, financial history along with last 3 year's audited reports, details of project executed, details of technical personnel available and construction equipment available as per Performa given in bid document & Part-B for financial Bid. The financial Bid shall be opened only of technically qualified Bidders.

Interested Developers may submit E-Tender Bids as per following schedule dates.

1. Online downloading of tender documents w.e.f. 20.02.2017
2. Pre Bid Meeting at Directorate of Local Bodies Conference Hall at Jaipur. 06.03.2017 at 3.00 PM
3. Online uploading of document from 07.03.2017
4. Last date of Submission of Bids through E-Tender 20.03.2017 upto 6.00PM
5. Depositing fees & Documents 21.03.2017 upto 5.00PM
6. Opening of technical Bids 22.03.2017 at 12.00PM

Tender can be downloaded from [www.eproc.rajasthan.gov.in](http://www.eproc.rajasthan.gov.in) & [www.sppp.rajasthan.gov.in](http://www.sppp.rajasthan.gov.in).

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Sr.No.	Context	Format	Amount	In favor of
1.	Tender Fee	DD	Rs. 10,000.00	Executive Director, RUDSICO, Jaipur
2.	Processing Fee	DD	Rs. 1000.00	M.D. RISL, Jaipur
	Bid Security	DD/BG	0.50% / 2%	Executive Director, RUDSICO, Jaipur
3.	EMD (Bid Security Deposit) @0.50% of Estimated Project Cost in case of Builder/Developer is already registered with UDH Department & UITs/Rajasthan Housing Board/Jaipur, Jodhpur, Ajmer Development Authority/ULBs/RUDSICO (Erstwhile RAVIL) and Directorate of Local Bodies (DLB) and @2% for Builders/Developers registered in other departments.			
4.	<b>Bank Guarantee will be acceptable from any Scheduled bank only</b>			
5.	<b>All the Documents are to be Deposited at 4-Sa-24, Jawahar Nagar, Jaipur-302004</b>			

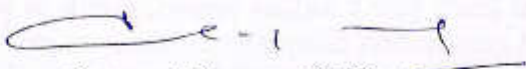
For any clarification/information, Please contact Sh. S. S. Ali, Project Director (Housing) Mobile No. 9828109480, Sh. J. S. Nagpal, General Manager (Affordable) Mobile No. 9982609480 Email id:- pdhousingrudsico@gmail.com. CM Jan Awas Yojan-2015 Policy available on udh.rajasthan.gov.in.

  
(S. S. Ali)

**Project Director (Housing)  
RUDSICO**

**Copy to for information:-**

1. PS to Hon'ble Minister, UDH & LSG, Govt. of Rajasthan.
2. PS to Addt. Chief Secretary, UDH, Govt. of Rajasthan.
3. PS to Principal Secretary, LSG, & Vice Chairman RUDSICO, Jaipur.
4. PS to Executive Director, RUDSICO, Jaipur.
5. Project Director (UI), RUDSICO, Jaipur.
6. General Manager (Fin.), RUDSICO, Jaipur.
7. General Manager (works/Aff.), RUDSICO, Jaipur.
8. Resident Manager (HQ-I/II, Unit.....)
9. Executive officer, Nagar Palika.....
10. Accounts officer (Housing), RUDSICO, Jaipur.
11. Master File.

  
**General Manger (Aff.)  
RUDSICO**