

Government of Rajasthan  
Local Self Government Department  
(Directorate of Local Bodies, Rajasthan, Jaipur)

G-3, Rajmahal Residency, Near Civil lines, Railway Crossing, Jaipur

Tel No.: +91 141 2222469

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No: F 55 ( ) PA/CE/DLB/Corona/oxygenplant\_II/2021/ 99517

Date 14/5/2021

**Expression of Interest (EoI)**

There is an urgent additional need of PSA oxygen plants due to COVID-19 in the State of Rajasthan. Single stage one envelop unconditional technical and financial proposal for **rate contract** (100 plants of various capacity) are invited on behalf of Governor of Rajasthan by Director cum Special Secretary, LSG for procurement, installation, commissioning and testing of oxygen plant within two months on turnkey basis (supply, installation, Civil/Mechanical/Electrical work) with one year O&M and two years warranty as defect liability period at designated places of the State.

Interested bidder (manufacturer/Authorised Dealer/Supplier/Agent) can submit their proposal through mail on [dlbrajasthan@gmail.com](mailto:dlbrajasthan@gmail.com) latest by **18.05.2021 at 5.00 PM**. Other detail of Request for Proposal (RFP) can be seen/download from [www.sppp.rajasthan.gov.in](http://www.sppp.rajasthan.gov.in) and official website [www.urban.lsg.rajasthan.gov.in](http://www.urban.lsg.rajasthan.gov.in)

  
(Gaurav Goyal)  
Commissioner, JDA

  
(Deepak Nandi)  
Director cum Special Secretary

No: F 55 ( ) PA/CE/DLB/Corona/oxygenplant\_II /2021/ 99518-580  
Copy to following for information &na:

Date 14/5/21

1. PS to Principal Secretary, UDH, GoR
2. PS to Secretary LSG, GoR
3. PS to Secretary, M&H , GoR
4. PS to Secretary, Medical Education, GoR
5. PS to Director cum Special Secretary LSG
6. PS to Commissioner, JDA
7. PS to Commissioner, RHB
8. District Collector All
9. CE, DLB
10. FA, DLB
11. FA, Medical & Health Department, GoR
12. SE/EE NHM, GoR
13. Procurement Entity/ULB for publication on <http://sppp.rajasthan.gov.in> ,[www.urban.lsg.rajasthan.gov.in](http://www.urban.lsg.rajasthan.gov.in) websites.
14. Notice Board-----

  
Financial Advisor