

### SCHEDULE OF PLOTS

S.NO.	CATEGORY	SIZE	NO. OF PLOTS
1.	H.I.G.	10.5 X 18.0 M	06
2.	M.I.G.II	9.0 X 18.0 M	17
3.	M.I.G. I	8.0 X 15.0 M	27
4.	L.I.G.	6.0 X 15.0 M	108
5.	E.W.S..	3.75 X 11.25 M	107
6.	GHARONDA..	3.75 X 8.0 M	250

**TOTAL 515**

### LANDUSE ANALYSIS

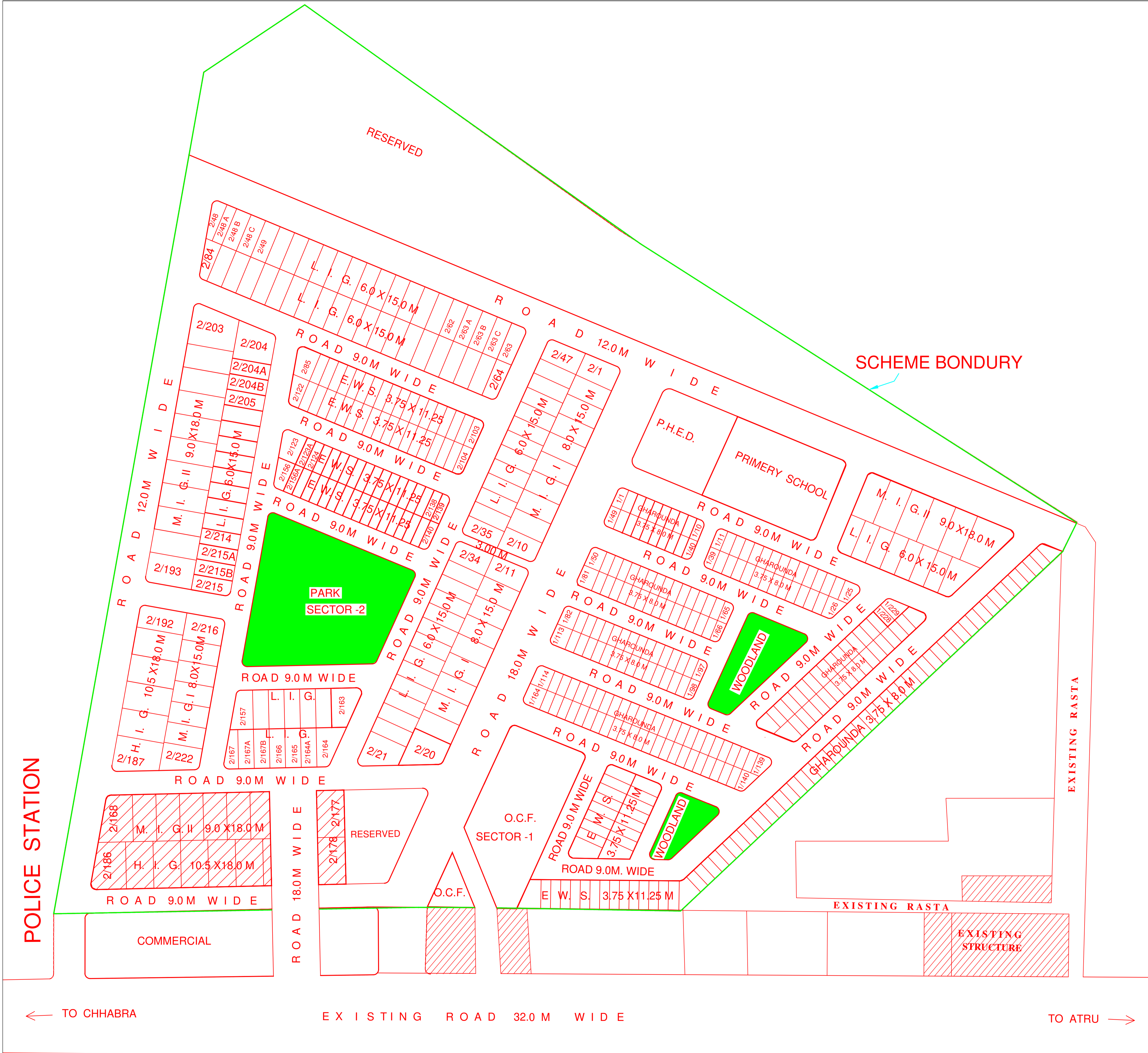
S.NO.	USE	AREA IN HECTARE	PERCENT
1.	RESIDENTIAL	3.45	39.75
2.	COMMERCIAL	0.27	03.13
3.	O. C. F.	0.22	02.55
4.	WOODLAND	0.3	3.48
5.	RESERVED	1.30	14.95
6.	P.H.E.D.	0.10	01.16
7.	PRIMARY SCHOOL	0.15	1.70
8.	ROAD	2.83	33.28

**TOTAL 8.62 100**

SCHEME BOUNDARY SHOWN THUS   
 LAYOUT PLAN APPROVED IN P.C MEETING NO. ....DT.....

### REVISED LAYOUT PLAN OF RESIDENTIAL SCHEME AT ATRU

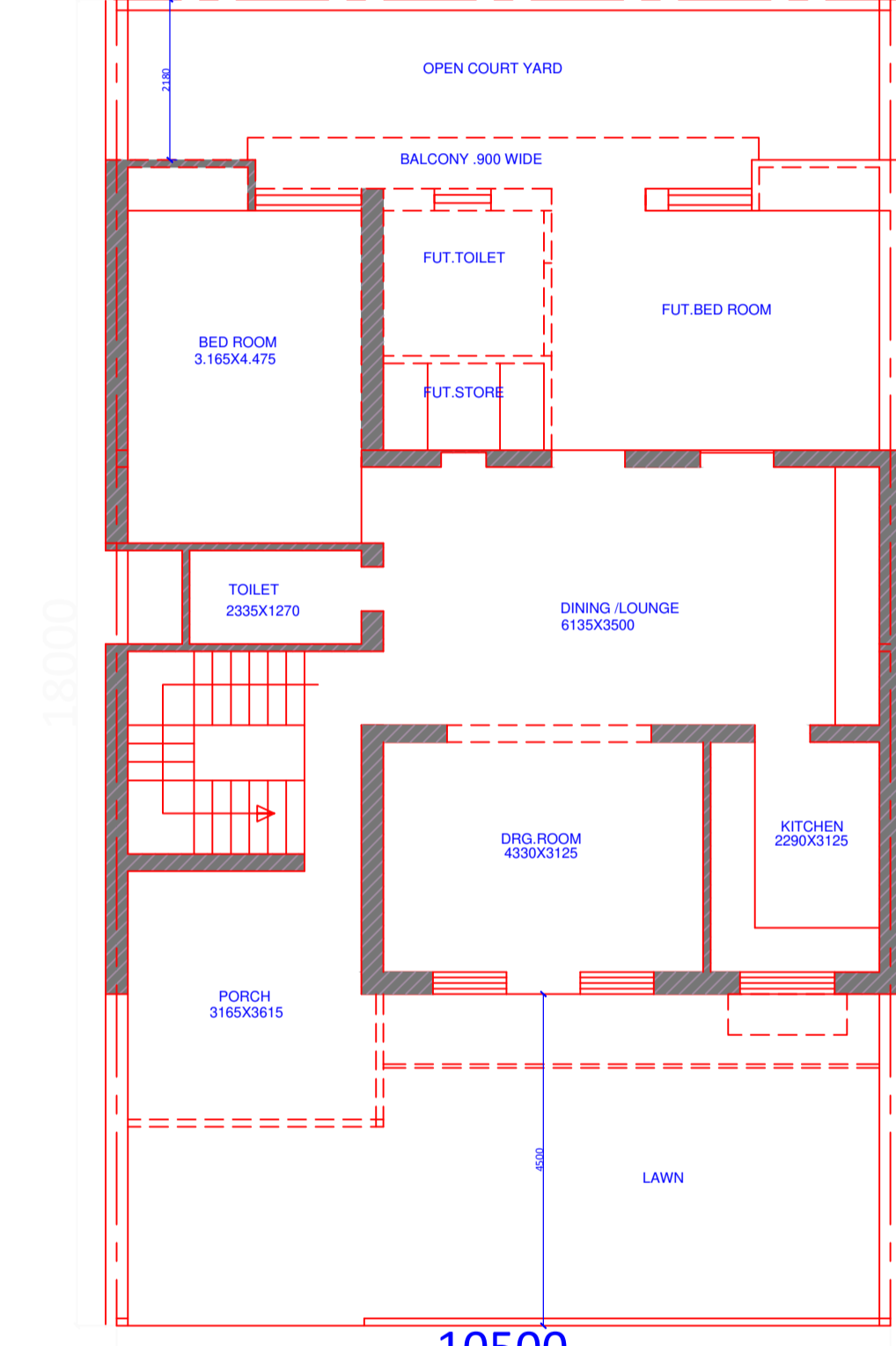
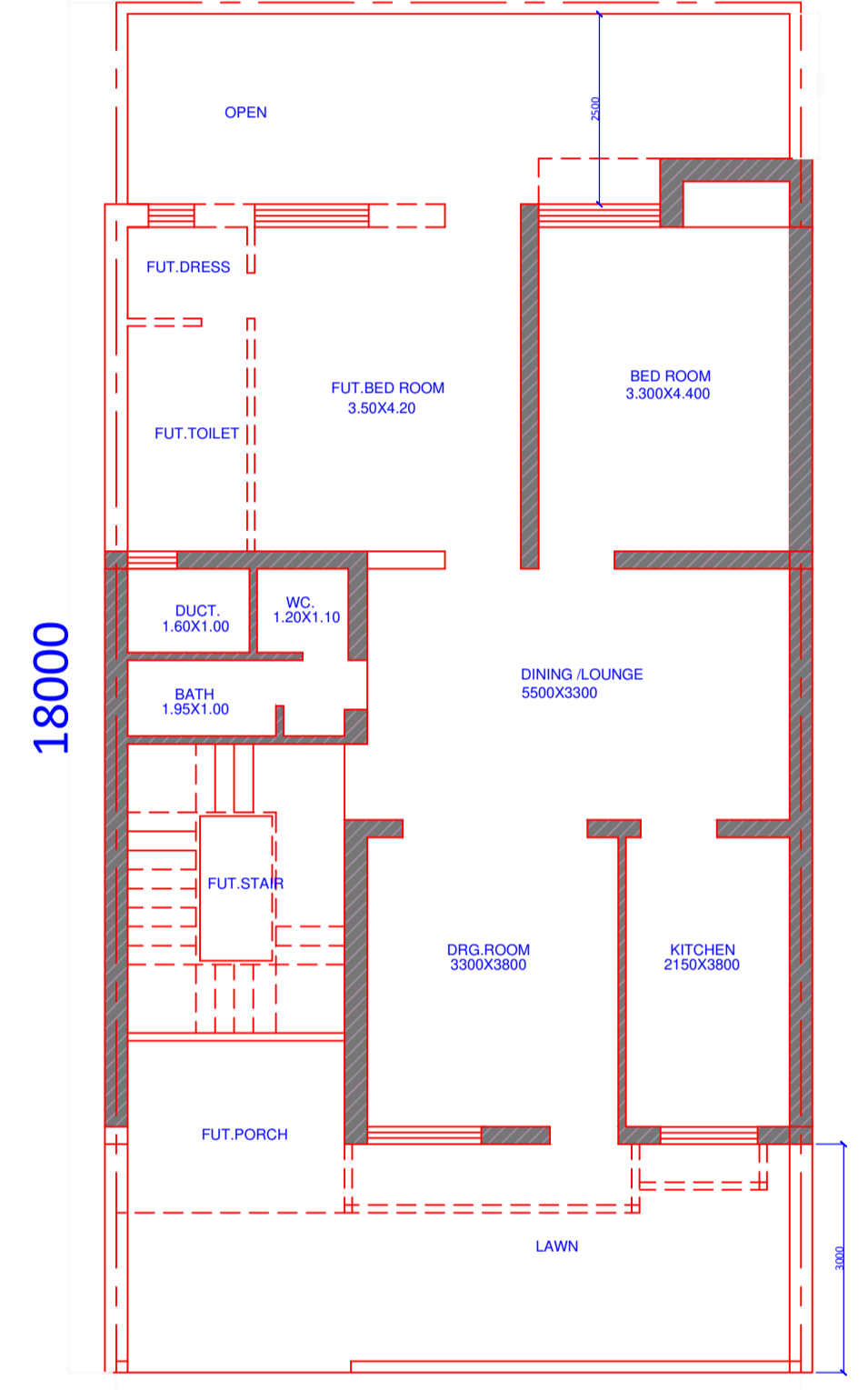
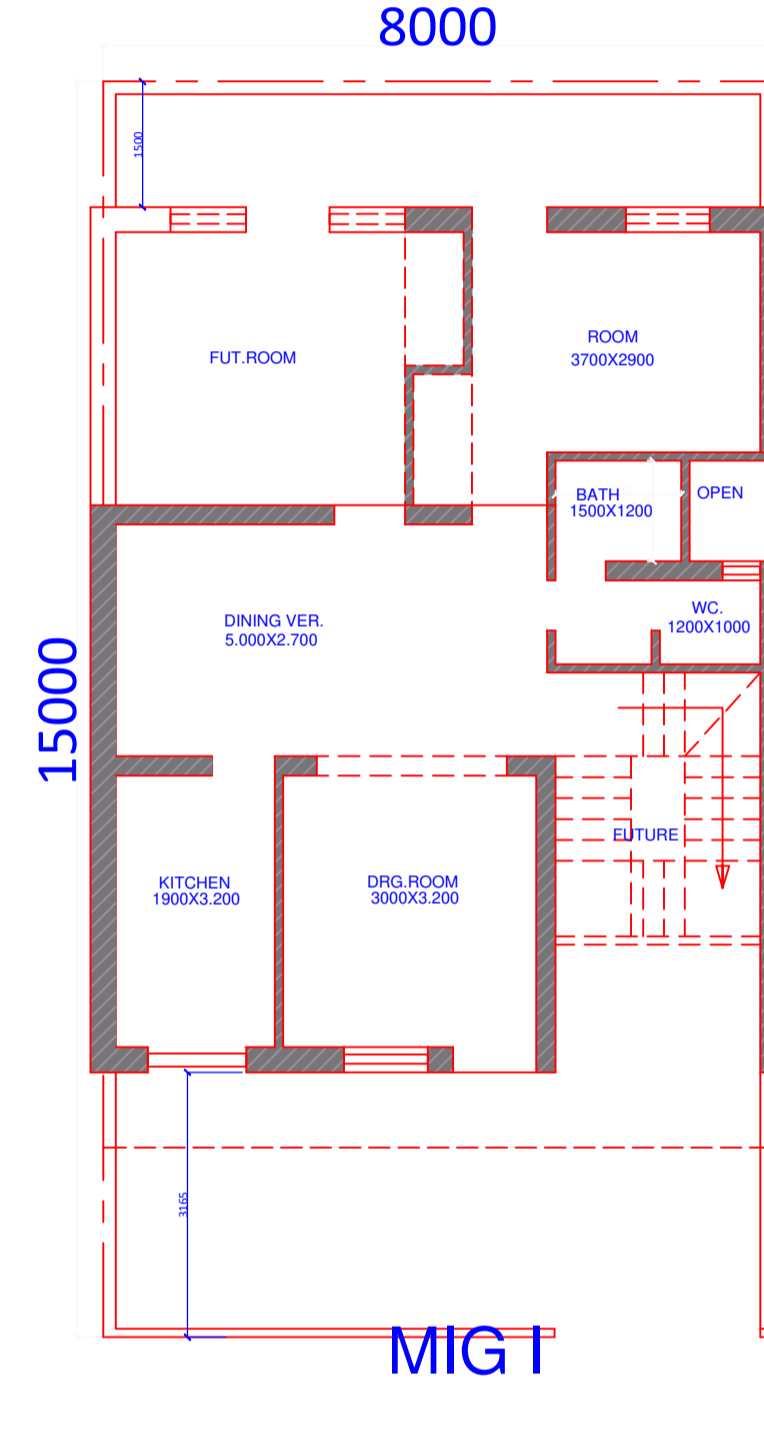
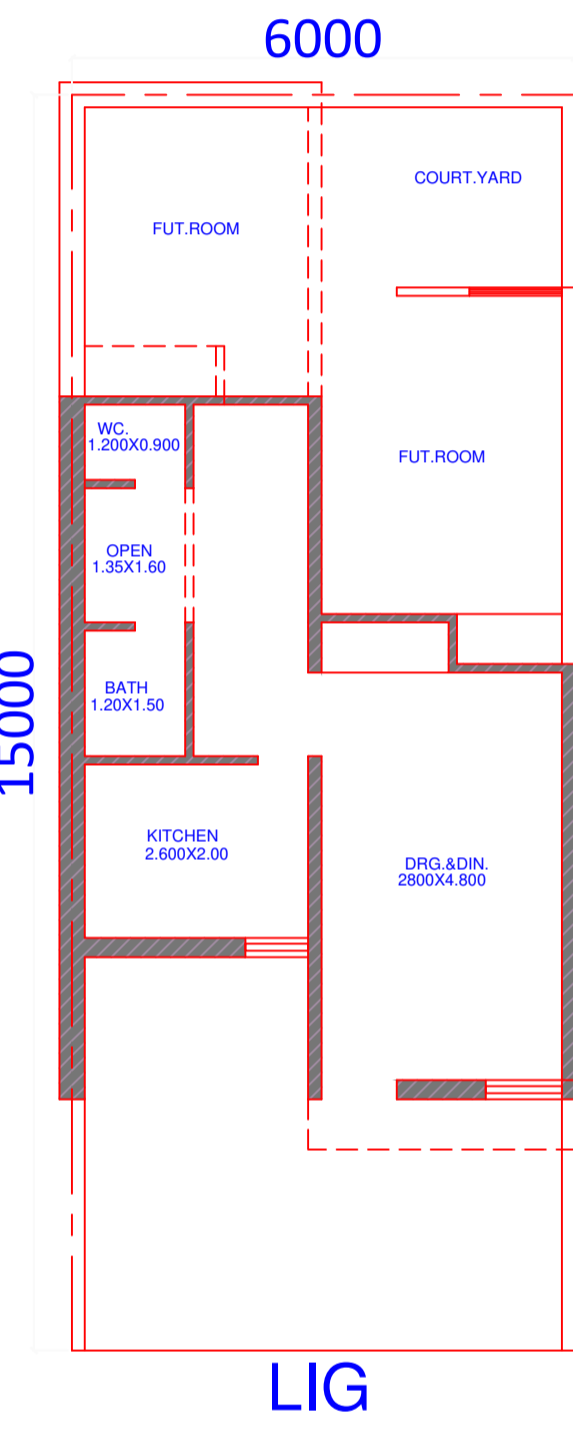
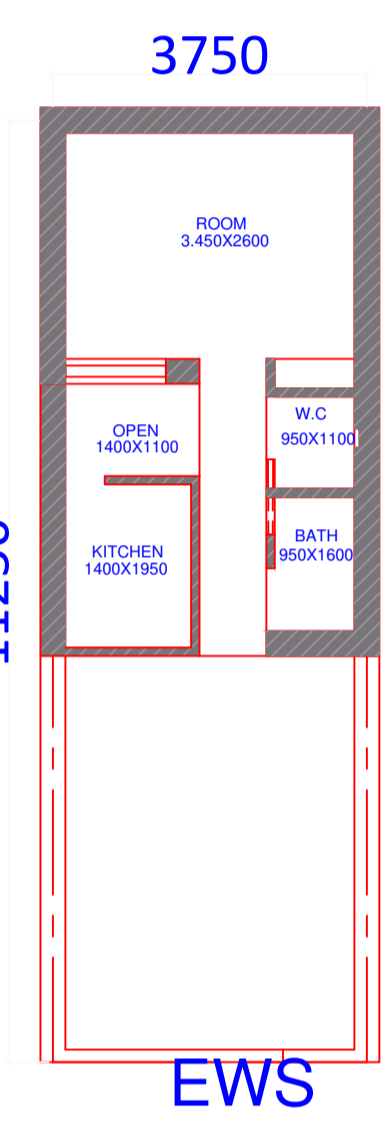
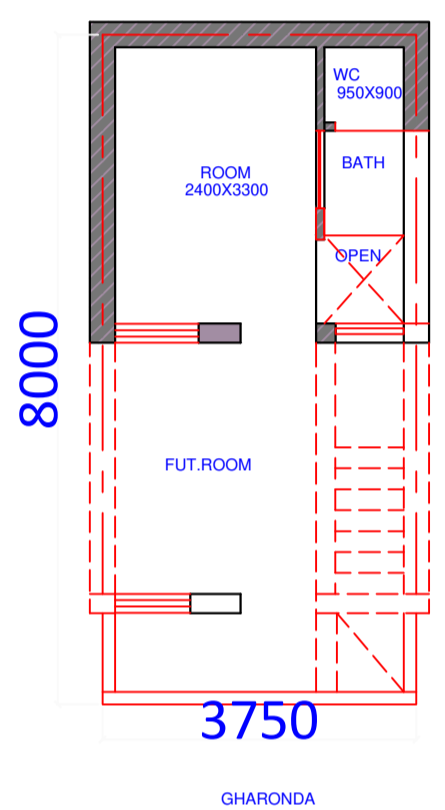
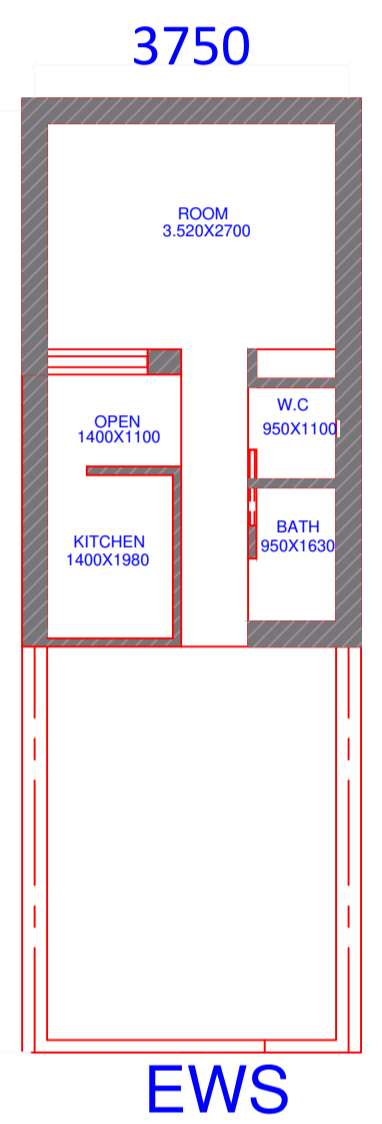
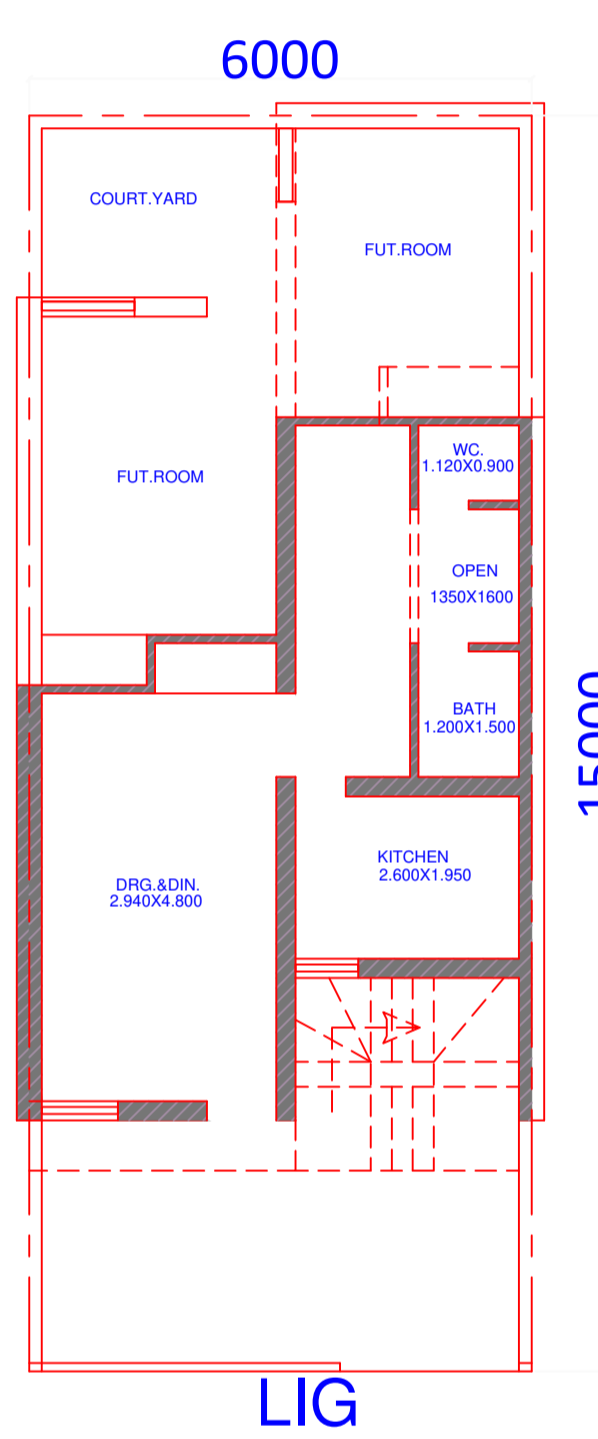
DRG NO.	R.H.B./HQ/07/	SCALE:-	1 : 1000
DATE :-	21 .06 . 2007	FILE NO.	
DEALT :-	S. P. VERMA JR. D/M	CHD. :-	M. L. BALODIA T. P. A.
(DHANPAT SINGH) DEPUTY TOEN PLANNER		(R.K.VIJAY VERGIA) SENIOR. TOWN PLANNER	
(M.SEN) ADL. CHIEF TOWN PLANER		(C. M. MEENA) HOUSING COMMISSIONER	



TELEPHONE EXCHANGE

KRISHI MANDI

**RAJASTHAN HOUSING BOARD**



**TYPE DESIGN OF ATRU**

