



NOTE:- (BOTH PLOTS)

1 SET BACKS:-

EAST	=	6.00 M.
NORTH	=	4.50 M.
SOUTH	=	4.50 M.
WEST	=	4.50 M.

2 OTHER PARAMETERS AS PER UNIFIED BUILDING BYELAWS 2017

APPROVED IN 154 P.C MEETING HELD ON DATED 15-03-2018 AGENDA ITEM No. 07

ALL DIMENSION ARE IN METERS

MODIFICATION MARKED IN DRG. NO. /RHB/HQ/ DATED :-



SITE PLAN OF COMMERCIAL PLOTS NO. 7/C-02 & 7/C-02A IN SECTOR-7 SHIPRA PATH MANSAKROVAK JAIPUR

DRG NO:RHB/HQ/2018/00	SCALE :-
DATE :- 27-05-2018	FILE NO
DRAWN BY:-L. KUMARAT	CND:GIRDEP, SINGH (P.A.)
(SANTOSH KUMAR) ASSISTANT ARCHITECT	(D.S. RAIPURBHATI) DEPUTY TOWN PLANNER
(MURALI JOSHI) SENIOR TOWN PLANNER	(S.L. BETHU) ADD. CHIEF TOWN PLANNER

RAJASTHAN HOUSING BOARD

