GOVERNMENT OF RAJASTHAN
Office of Executive Engineer, Bharatpur
Rajasthan Urban Sector Development Implementation Programme (RUSDIP)
B-165, Jawahar Nagar, Bharatpur, Tel. No. 05644-222243, Fax No. 05644-220762

NO. RUSDIP/IPIU/BPR/2009-10/64

Date: 01-04-2011

Notice to Proceed

M/s M.K. Construction,
38/377, Rajat Path, Mansarover
Jaipur (Raj.) - 302020
(0141) 2391071, 2390664
Mob. 09414067952

Sub: Notice to proceed of the Package No. RUSDIP/TR-03/BPR/FR/01 of Bharatpur city.
Ref: Letter of Acceptance no. RUSDIP/IPIU/BPR/2010-11/FR-01 dated 07.03.2011

Sir,

1. A copy of contract agreement duly signed by the undersigned and your authorized representative for the work of "Construction of fire fighting station at Mukherzi Nagar In Bharatpur." Under Contract Package No. RUSDIP/TR-03/BPR/FR/01" is enclosed herewith.

2. The contract price for this work is Rs. 1,25,77,703/- (Indian Rupees One Crore, Twenty five Lacs, Seventy Seven Thousand, Seven Hundred & Three only) including provision sum of Rs. 10,00,000/- (9.01% above the Engineering Estimate) as corrected and modified in accordance with the instruction to bidders.

3. As per clause no. 42 of the section-I (instruction to Bidder) The performance Security in terms of Bank Guarantee (BG no. 0381/LG/02/2011 dated 29.03.2011) of Rs. 12,57,771/- (Twelve Lacs, Fifty Seven Thousand, Seven Hundred & Seventy one only) issued by Indian Overseas Bank, S4, Shopping Centre, Tilak Nagar, Jaipur – 302004, Ph.No. 0141-2623087 & Fax No. 0141-2624956 in favour of Executive Engineer, IPIU, RUSDIP, Bharatpur valid up to 30.04.2013 has been received and is to the satisfaction of the Employer.

4. As per the clause-16.1 section-VII, General condition of Contract, you are requested to commence the work. The commencement and completion dated for this work are as under:-

   Commencement Date : 01.04.2011

   Date of Completion : 31.03.2012
5. As per the clause-48 section VIII of contract document, you are entitled to take 10% mobilization advance against bank guarantee in two equal installments.
6. You are requested to provide name of your Bank and dedicated Bank Account No. to make easy, early and safe transaction.
7. You are requested to contact undersigned along with work program and take the possession of the site.

Encl: As above.

Sd/-
Executive Engineer
RUSDIP, IPIU, Bharatpur

NO. RUSDIP/IPIU/BPR/2009-10/05-18
Date: 01-04-2011

Copy to following for information & necessary action please:
1. Hun Kim, Director Urban Development Division, South Asia Department ADB, Manila, Philippines.
2. Country Director, Asian Development Bank, Indian Resident Mission, 4 San Martin Marg, Chanakyapuri, New Delhi, India.
3. Project Director, RUIDP, Jaipur.
5. Addl. Project Director, RUIDP, Jaipur.
7. Dy. Project Director (T) / (A), RUIDP, Jaipur.
8. Commissioner Nagar Parishad, Bharatpur
10. APO-Bids, RUIDP, Jaipur with 4 sets of document.
11. ACP, RUIDP, Jaipur for the updating of PMIS.
12. Team Leader, IPMC, Jaipur.

Sd/-
Executive Engineer
RUSDIP, IPIU, Bharatpur