GOVERNMENT OF RAJASTHAN
Office of Executive Engineer, Bharatpur
Rajasthan Urban Sector Development Implementation Programme (RUSDIP)
B-165, Jawahar Nagar, Bharatpur, Tel. No. 05644-222243, Fax No. 05644-220762

NO. RUSDIP/IPIU/BPR/2009-10/ Date:

Notice to Proceed

M/s Tapi Prestressed Products Limited
Trupti Building, Tapi Nagar,
Bhusawal-425201
Ph. No. 02582-224423, Mobile No. 09822327980
Fax No. 02582-224426 / 0291-2434341

Sub: Notice to proceed of the Package No. RUSDIP/TR-02/BPR/WS/03 of Bharatpur city.

Sir,

1. A copy of contract agreement duly signed by the undersigned and your authorized representative for the work of “Construction of CWRs & OHSRs including supply, laying and commissioning with testing of DI & Upvc pipeline and construction of pumping stations and replacing of leakaged pipelines etc. for UWSS, Bharatpur.” Under package no. RUSDIP/TR-02//BPR/WS/03 is enclosed herewith.

2. The contract price for this work is Rs. 20,94,02,289/- (Twenty Crores, Ninety Four lacs, Two Thousand, Two Hundred & Eighty Nine only) including provision sum of Rs. 50,00000/- (Fifty lacs only) as corrected and modified in accordance with the instruction to bidders. The item rates will remain same as quoted in bid document & negotiated on 06/11/2009 by you.

3. As per clause no. 42 of the section-I (instruction to Bidder) The performance Security in terms of Bank Guarantee (BG no. 054GT02100790002 dated 20/03/10) of Rs. 2,09,40,229/- (Two Crores, Nine lacs, Forty Thousand, Two Hundred & Twenty Nine only) issued by HDFC Bank Ltd, HDFC House, 0-10. First Floor, Ashoka Marg, C Scheme, Jaipur-302001, Ph no. 0141-5105794 & Fax no. 0141-5105682 in favour of Executive Engineer, RUSDIP, IPIU, Bharatpur valid up to 24/03/2012 has been received and is to the satisfaction of the Employer.

4. As per the clause-16.1 section-VII, General condition of Contract, you are requested to commence the work. The commencement and completion dated for this work are as under:-

Commencement Date : 25/03/2010

Date of Completion : 24/03/2012

(1 of 2)
5. As per the clause-48 section VIII of contract document, you are entitled to take 10% mobilization advance against bank guarantee in two equal installments.

6. You are requested to provide name of your Bank and dedicated Bank Account No. to make easy, early and safe transaction.

7. You are requested to contact undersigned along with work program and take the possession of the site.

Encl: As above.

Executive Engineer
RUSDIP, IPIU, Bharatpur

NO. RUSDIP/IPIU/BPR/2009-10/404 - 417
Date: 25/03/10

Copy to following for information & necessary action please:

1. Hun Kim, Director Urban Development Division, South Asia Department ADB, Manila, Philippines.
2. Country Director, Asian Development Bank, Indian Resident Mission, 4 San Martin Marg, Chanakyapuri, New Delhi, India.
3. Project Director, RUIDP, Jaipur.
5. Addl. Project Director, RUIDP, Jaipur.
7. Dy. Project Director (T) / (A), RUIDP, Jaipur.
10. Treasury Officer, Bharatpur.
11. APO-Bids, RUIDP, Jaipur with 4 sets of document.
12. ACP, RUIDP, Jaipur for the updating of PMIS.
13. Team Leader, IPMC, Jaipur.