

Government of Rajasthan
Urban Development and Housing Department

F.3 (1633)/UDH/3/2010

Jaipur Dated: 4 APR 2011

NOTIFICATION

In exercise of the powers conferred by section 74 read with section 73-D of the Rajasthan Urban Improvement Act, 1959 (Act No. 35 of 1959), the State Government hereby makes the following rules and orders with reference to proviso to sub-section (2) of section 74 of the said Act that the previous publication of these rules is dispensed with, as the State Government considers that, in the public interest, they should be brought into force at once, namely:-

1. Short title and commencement.-(1) These rules may be called the Rajasthan Urban Improvement (Provision of Parking Space) Rules, 2011.

(2) They shall come into force at once.

2. Definition.³-(1) In these rules, unless the context otherwise requires,-

- (i) "Act" means the Rajasthan Urban Improvement Act, 1959 (Act. No. 35 of 1959);
- (ii) "Authorized Officer" means the officer authorized by the Trust to issue completion certificate; and
- (iii) "Section" means section of the Act.

(2) Word or expression used but not defined in these rules shall have the same meaning as assigned to them in the Act.

3. Provision for parking space.-(1) The parking space, as required under section 73-D, shall be as under:-

(a)	in every building other than the commercial building, cinemas, theatre or multiplex cinema	one Equivalent Car Unit for every 75 square meters of built up area considered for calculation of floor area ratio of the building or part thereof.
(b)	in every commercial building	one Equivalent Car Unit for every 50 square meters of built up area considered for calculation of floor area ratio of the building or part thereof.

(c) in cinema or theater for every 10 seats or part thereof	one Equivalent Car Unit
(d) in multiplex cinema	one Equivalent Car Unit for every 10 seats or part thereof and additional parking space for remaining commercial area as provided in clause (b).

Explanation- "Equivalent Car Unit (E.C.U.)" means the following space, which is required for parking of one car including space for necessary margins and space for circulation:-

(a) in case of parking provided in open area	25 square meters
(b) in case of parking provided in covered floor	30 square meters
(c) in case of parking provided in basement	35 square meters

(2) Out of the total parking space,-

- (a) 75% area for cars,
- (b) 20% area for scooters, and
- (c) 5% area for bicycles

shall be kept reserved.

(3) In commercial complexes, theaters, multiplex cinemas, Government/ semi-Government offices, hospitals and public utility buildings, parking space for at least two cars with minimum width of 3.6 meters each, shall be provided within thirty meters distance from entry gate for disabled persons.

4. Completion Certificate.- After completion of construction of building, the owner shall make an application to the Trust for issuance of Completion Certificate and after inspection of the building and on being satisfied that the provisions of section 73-D has been complied with, officer authorized by the Trust in this behalf shall issue such certificate.

By order of the Governor

(*Nishkam*
Nishkam Diwakar)

Deputy Secretary to the Government

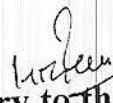
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Copy forwarded to the following for informations and necessary action:-

- 1.Pr.Secretary Ho'nble Chif Minister Government of Rajasthan Jaipur.
- 2.Spical Secretary Ho'nble Minister Urban Development Housing Department Government of Rajasthan Jaipur.
- 3.P.S. to Pr. Secretary Urban Development Housing Department Government of Rajasthan Jaipur.
- 4.Director, Printing and Stationary, Jaipur with the request that authority card for pulactions of the rules in an extra ordinary issue of the Gazette may kindly be issued.
- 5.Superintendent, Govenment Central Press Jaipur for pulications in an extra ordinary issue of the Gazette immediately. Two hundred copies of the rules may kindly be sent to this Department.
- 6.All Chairman/Seretary Urban Improvement Trusts.
- 7.Chief Town Planner Government of Rajasthan Jaipur.
- ✓8.Guard file.


Deputy Secretary to the Goverment.